

## Form 2.3 – Non-Corporate Membership Application

### Section 1: Eligibility

Membership is available for government departments and not-for-profit organisations, associations and charities, who would like to demonstrate their commitment to improving the management of Asbestos and Hazardous Materials for a safer and healthier workplace. There are no eligibility requirements for these grades of membership other than acceptance of the AHCA code of conduct.

### Section 2: Code of Conduct Acceptance

Membership of AHCA is only open to organisations willing to accept and abide by our Code of Conduct.

Please download the AHCA Code of Conduct [www.ahca.org.au](http://www.ahca.org.au) and attach a signed copy (signed by an authorised company representative) with this application.

### Section 3: Company Details

Company Name:

ABN:

COMPANY (CONTACT) ADDRESS:

POSTAL ADDRESS:

Same as Street  
Address:

STREET ADDRESS (MUST NOT BE A PO BOX):

Unit number / Street number / Property number:

Unit number / Street number / Property number:

(Lot or DP/PO BOX/GPO BOX/Private Bag/Locked Bag if  
applicable)

(include Lot or DP numbers if applicable)

Street name:

Street name:

Suburb:

Suburb:

State:

Postcode:

State:

Postcode:

### Section 4: Name and Title of Appointed Contact

Contact name:

Position:

Mobile:

Phone:

Email:



### Section 7: Benefits

The benefits associated with the Non-Corporate Membership include:

- Recognition of your affiliation with AHCA. Your logo, details and website link included on the AHCA website and/or Newsletter.
- Access to exclusive content on AHCA website.
- Opportunity to attend or hold Open Forums and Events.
- Opportunity to Advertise on the AHCA website.
- Opportunity to provide content for member events
- Opportunity to be involved in working groups.
- Individual Membership fee – exclusive rate – waiver of application fees for up to 2 representatives per Membership. Please note Individual Applications must be made on separate forms.

Please don't hesitate to contact David Springer, AHCA Vice President on the details below if you have any queries.

David Springer

**AHCA Vice President**

mobile: +61 400 884 967

email: [membership@ahca.org.au](mailto:membership@ahca.org.au)

### Section 6: Declaration

I,  representing  declare that.

- The information in this application is true and correct to the best of my knowledge.
- I am an authorised representative of the organisation and have the authority to make this application on behalf of the business.

**Authorised Representative  
Signature:**

**Position:**

**Date:**




### Section 8: Lodgement Fees

Refer to the following fee schedule:

Government / Not for Profit Membership	\$0	\$0	\$0	

